



Summary Information

Permit No: F00026637

Type of Permit: FILMING

Release Date: 04/08/2010

Production Company KLEINER INC

Producer Luke Neslage

Insured Company Name KLEINER INC

Director Katherine O'Brien

Contact Phone No. 1 323-229-9677

1st AD Justin Lebonowski

Contact Phone No. 2

Fax 818-769-9019

Production Manager n/a n/a

 Address 1723 OCEAN PARK BLVD, #13
 SANTA MONICA, California 90405

FilmL.A. Coordinator Naomi Kajiyama

Production Title WELCOME TO THE INSIDE

Location Manager Luke Neslage

Type of Production Commercial - Internet

 Primary Phone Mobile - 310-955-7089
 Secondary Phone Office - 310-310-3843

Location Assistant na na

 Primary Phone Office - 323-229-9677
 Secondary Phone

Fees

FILMLA FILM APPLICATION FEE \$625.00

Total Permit Fee \$729.00

LA COUNTY FIRE REVIEW \$104.00

Number of Locations 1



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information

Location

Location 1 of 1

Page 1 of 1

Permit Number F00026637**Location Manager** Luke Neslage**Production Company** KLEINER INC**Primary Phone** Mobile - 310-955-7089**Insured Company** KLEINER INC**Secondary Phone** Office - 310-310-3843**Production Title** WELCOME TO THE INSIDE**Location Address** 44901 Fairmont Rd, Lancaster, CA, 93536**Location Names****Location Type** Ranch**Location Description****Film Dates** 4/9/2010 - 4/9/2010 10:00 - 18:00**Open or Closed to the Public** Closed

Generic Conditions All vehicles must be parked on private property
 No Cast and Crew parking on areas streets.
 No interference with merchant activity
 No interference with vehicular or pedestrian traffic

Please see attached document Kleiner.WelcomeInside.26637.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	15		Cast	7
	Cube Trucks	1		Crew	12
	Generator	1			
	Vans	1			

Filming Activities Interior and exterior dialogue; All on property;**Jurisdiction Political:** Los Angeles County - Supervisor District 5**Police:** Los Angeles County Sheriff**Fire:** Los Angeles County**Location Notes****Coordinator Note** 0763-78 / No FSA required**Parking Base Camp**Location Type : Location
Street :**Crew Parking**Location Type : Location
Street :

Permit #F00026637

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of Kleiner Inc. ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/2/10Kleiner, Inc.
Name of PrincipalBy: Luke Neslage
Representative's SignatureLuke NESLAGE
Print Representative's NameProducer
Representative's title1030 5th St.Santa Monica, CA 90403
Principal's Address310.955.7089
Principal's Telephone**Film Permits Unlimited, Inc.****Phone (818) 347-9929****Fax (818) 347-9784****Please sign and fax back****Principal = Name of Company**